19. (a) अनेन परिहासेन व्याक्षिप्तं मे मनस्त्वया।

Or

- (b) वासवदताबद्धं न तु तावन्मे मनो हरति।
- 20. (a) श्लाघ्यामवन्तिनृपतेः सदृशीं तनूजाम्।

Or

(b) स्मृत्वा पुनर्नृपसुतानिधनं विषाद:।

SECTION C — $(3 \times 10 = 30)$

Answer any THREE questions.

- 21. Discuss about भास: and his works.
- 22. Give a critical survey of second act.
- 23. Describe the dream scene and discuss its importance.
- 24. 'यौगन्धरायण: is the central figure in the play, though not its hero' Discuss.
- 25. Give an account of the part played by विद्षक:। in the drama.

S.No. 8695

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(For candidates admitted from 2022-2023 onwards)

M.A. DEGREE EXAMINATION, NOVEMBER 2023.

Sanskrit - Core Choice Course

SVAPNAVASAVADATTAM

Time: Three hours Maximum: 75 marks

SECTION A — (20 marks)

Answer ALL questions.

I. (A) Choose the best Answer:

 $(5 \times 1 = 5)$

- 1. Who is the lady of अवन्ति?
 - (a) पद्मावती

(b) मालविका

(c) वासवदत्ता

(d) शकुन्तला

- 2. रुमण्वान्।
 - (a) Minister of udayana
 - (b) Friend of udayana
 - (c) Brother of udaya
 - (d) Son of udayana

3.	Who is the sister of king दर्शक:?	13. काशुकी।
	(a) शकुन्तला (b) मालविका	14. मधुकरिका।
	(c) पद्मावती (d) वासवदत्ता	
4.	Who is the daughter of प्रत्योद?	15. वसुन्धरा।
	(a) मालविका (b) शकुन्तला	SECTION B — $(5 \times 5 = 25)$
· · · · · · · · · · · · · · · · · · ·	(c) वासवदत्ता (d) पद्मावती	Answer ALL questions, choosing either (a) or (b).
5.	Who was the king of वत्सदेश?	16. (a) कोऽयं भो निभृतं तपोवनमिदं ग्रामीकरोत्याज्ञया।
V	(a) विदूषकः (b) रुमण्वान्	\mathbf{Or}
	(c) विजया (d) उदयन	
	(B) Fill in the blanks: $(5 \times 1 = 5)$	(b) धन्या सा स्त्री यां तथा वेत्ति भर्ता।
6.	धात्री is पद्मावती's —	Who said to whom? Explain in brief:
7.	is वत्सराजा's प्रतिहारी।	17. (a) कुशली स आगत:। तस्य भर्तृदारिका प्रतीष्टा च।
8.	वसन्त: is friend of ———।	Or .
9.	is मगधराज's माता।	(b) एवम्। अनपराद्ध इदानीमत्रार्यपुत्र:।
10.	——— means maid.	18. (a) आं दृष्टे भर्तृदारिकायाः स्नेहेनास्माकं कौतूहलेन च।
II.	Write a short note: $(5 \times 2 = 10)$	
11.	यौगन्धरायण:।	Or the state of th
12.	ब्रह्मचारी।	(b) अथ कस्मै किल गुम्फितव्यम्।
100		