

ECONOMICS OF SOCIAL SECTOR

Maximum: 75 marks

Answer ALL questions

(5 x 1 = 5)

1. "Sir Saiyad was a prophet of education" who said this?
 - a). Mahatma Gandhi
 - b). Sree Narayana Guru
 - c). Chattambi Swamikal
 - d). Tilak
2. When was Dr. Ambedkar given Bharat Ratna?
 - (a) 1985
 - (b) 1980
 - (c) 1990
 - (d) 1973
3. Which one of the following statements is not correct about the Refugees?
 - (a) They are outside their country
 - (b) Fear of persecution
 - (c) Absence of National protection
 - (d) Poverty as reason of being outside the country
4. Common energy source in village is
 - a) Coal
 - b) Biogas
 - c) Electricity
 - d) Wood and animal dung
5. The oldest common law theft crime is:
 - a) Robbery
 - b) Larceny-theft
 - c) Burglary
 - d) Fencing

6. Forms of fossil fuels are there numbers

7. _____ is the name of the main Act that deals with discrimination law
8. The weaker and backward sections of the society protected by the _____
9. _____ was consider the father of constitution
10. _____ an example of a pure public goods.

11. Define Social Economics.

12. Recall the Human capital.
13. Write a note on NEP.
14. What is meant by Black money?
15. What is development in social economics?

Answer ALL questions, choosing either (a) or (b)

16. a) Write a note on social equality. Or
b) Explain the Gandhian principles on social problems.
17. a) Write a note on Social Banking. Or
b) Explain the Requisites of Economic growth.

18. a) Outline the problems in Education.

Or

b) Explain the issues of Environmental Crises.

19. a) Examine the Parallel Economy.

Or

b) Write a note on Economics of Good Governance.

20. a) Discuss the Kinds of Discrimination

Or

b) Explain Inclusive Policy perspective for future.

SECTION – C (3 X 10 = 30)

Answer any THREE questions

21. Analyse the Dr. Ambedkar principles on social problems.

22. Elaborate the Issues relating Refugees.

23. Discuss the Economics of Educational planning in India.

24. Evaluate the Social cost and benefit Analysis.

25. Appraise the Social Exclusion Concept.

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